

IDAHO BOARD OF DRINKING WATER & WASTEWATER PROFESSIONALS

Bureau of Occupational Licenses

700 West State Street, P.O. Box 83720

Boise, ID 83720-0063

DR JOAN M CLOONAN - CHAIR

BRAD D ANDERSEN

MICHAEL S PARKER

DANIEL J MESSIER

MICHAEL W SHEPHERD

PAUL D SIFFORD

BARRY N BURNELL

AGENDA

2/6/2019

8:30 AM MST Roll Call

Public Comment [Action Item]

Introductions

Approval of Minutes [11/7/2018](#) [Action Item]

Bureau Staff:

Kelley Packer, Bureau Chief

Legislative Update [Action Item]

Interim Committee: Occupational Licensing and Certification Laws Committee

Dawn Hall, Deputy Bureau Chief

[Financial Report](#)

5 Year Revenue/Expense Detailed Report

Julie Eavenson, Administrative Support Manager

Travel Expenses

Lori Peel, Investigative Unit Manager

[Investigative Report](#)

Maurie Ellsworth, General Counsel

Rob McQuade, Legal Counsel

Old Business

- 1. To Do List [Action Item]**
- 2. Proposed Laws/Rules [Action Item]**

New Business

- 1. Set Next Meeting Date – May 1, 2019 at 8:30 AM MDT [Action Item]**
- 2. Water/Wastewater Apprenticeship Program [Action Item]**
 - Update By Idaho Rural Water Association**
 - Update Regarding Workforce Development Council**
- 3. Proposed Laws/Rules [Action Item]**
- 4. Discussion Regarding Contract Operators [Action Item]**
- 5. Discussion Regarding Very Small Systems and Class 1 Licenses [Action Item]**
- 6. Discussion Regarding Meter Technicians and Licensing [Action Item]**
- 7. Discussion Regarding Endorsement Applications [Action Item]**
- 8. Discussion Regarding Continuing Education Waivers [Action Item]**
- 9. Application Form Review [Action Item]**
- 10. Website Update Review [Action Item]**
- 11. Association of Boards of Certification Annual Conference Reports [Action Item]**
- 12. Correspondence [Action Item]**
- 13. Continuing Education Course Application Review [Action Item]**
- 14. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
 - Applicant In Support of Application – 10:00 AM**
- 15. Sign Minutes, Vouchers, and Honorariums**

Adjourn – Approximately 5:00 PM MST

Note: Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.